



**MS RETREAT 2015 PERMISSION FORM**  
**Audubon Center of the North Woods - Sandstone, MN**

*This form must be completed and returned to the Main Office before your child will be permitted to participate in the retreat. **VERBAL APPROVAL WILL NOT BE SUFFICIENT.***

I give permission for \_\_\_\_\_ (student’s full name) in grade \_\_\_\_\_ to participate in the Audubon Center of the North Woods retreat from September 16-September 18, 2015.

**The cost for the entire trip is \$195.00 per student.** Payment may be made in cash, by check, or through ACH (A signed *Automatic Payment Agreement* form needs to be on file in the Business Office before you may choose the ACH option.). Please make checks out to “Yinghua Academy”.

**\*Note\*** – *Families qualifying for Educational Benefits (i.e. – Free and Reduced Lunches, etc.) and families who would like to request financial assistance may apply for possible scholarships by filling out the Scholarship Request Form which is available in the Main Office. Scholarships are limited and are available on a “first come, first served basis”.*

Parent/Guardian Name: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

I will be paying by:  **Cash**                       **ACH**                      Please initial to authorize ACH: \_\_\_\_\_  
 **Check**                                      If paying by check, please list check number: \_\_\_\_\_

*\*If you would like to pay in 3 installments of \$65 please contact Jennifer Olsen in the Business Office.*

**By signing below, I give permission for my child to participate in the Audubon Center of the North Woods retreat. I also give permission for my child to be treated in the event of a medical emergency if I cannot be reached. I also allow Yinghua Academy to act on my behalf in order to take emergency recourse as judged necessary for the care and protection of my child, and understand that Yinghua Academy staff may need to contact emergency resources before contacting me.**

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS FORM AND PAYMENT ARE DUE IN THE MAIN OFFICE**  
**BY MONDAY, AUGUST 31ST, 2015.**

